



FORMATION OF PROFESSIONAL-PERSONAL COMPETENCE OF MILITARY PERSONNEL BY MEANS OF MORAL VALUES

Fayziyev Mirhamid Gafurovich

*National University of Uzbekistan Of the head of the military training center
deputy for training, associate professor, Lieutenant Colonel*

Annotatsiya: Ushbu maqolada harbiy xizmatchilarning axloqiy qadriyatlar kasbiy-shaxsiy kompetensiyasini shakllantirish, harbiy-vatanparvarlik ma'naviy fazilatlar Vatan oldidagi burchini his etishini, uning manfaatlarini himoya qilishda shaxsiy jonbozlik, fidoyilik ko'rsatishi bo'yicha ma'lumotlar keltirilgan.

Kalit so'zlar: harbiy xizmatchilarning axloqiy qadriyatlar kasbiy-shaxsiy kompetensiya, vatanparvarlik va fidoyilik, ona-yurtga sadoqat va muhabbat, intellektual salohiyati, professional malakasini oshirish, egallagan kasbga sadoqati.

Аннотация. В данной статье представлена информации о формировании профессиональной и личностной компетентности, моральных ценностях, военно-патриотических нравственных качествах, чувстве долга перед Родиной, проявления личной самоотверженности и отваге в защите ее интересов.

Ключевые слова: моральные ценности военнослужащих, профессиональная и личностная компетентность, патриотизм и самопожертвование, верность и любовь к Родине, интеллектуальный потенциал, повышение профессиональной квалификации, верность своей профессии.

Abstract. This article provides information on the formation of professional and personal competence, moral values, military-patriotic moral qualities, a sense of duty to the Motherland, manifestations of personal dedication and dedication in protecting its interests.

Key words: moral values of military personnel, professional and personal competence, patriotism and self-sacrifice, loyalty and love for the Motherland, intellectual potential, professional development, loyalty to one's profession.

In the context of globalization, which is difficult to predict development trends in today's complex, military-political situation, it is natural for any state to think about its security, the peaceful life of its people. From the early days of its independence, the Republic of Uzbekistan paid special attention to the establishment of a national army. As a result of the work carried out in this direction, we have every reason to proudly and proudly emphasize the establishment of our Armed Forces, which are in every possible way worthy of the trust of our people and our country, capable of reliably protecting the independence, territorial integrity, peaceful and peaceful life of our people. Now, Uzbekistan is preparing the necessary personnel for its army itself. Our institutions of Higher Military Education have been transformed into multidisciplinary educational and scientific institutions. In addition, a unique system of retraining and training of military personnel was laid. The experience of advanced foreign countries is instilled in this process.

The president of the Republic of Uzbekistan, Supreme Commander-in-chief of the Armed Forces Shavkat Mirziyoyev, during his visits to military units, meetings with military personnel and important meetings, has always paid special attention to the education of the youth and military personnel of our country in military patriotism, the importance of spiritual and educational work [1]. Of course, in the first years of our independence, there were many severe problems in defense and security work, like in all

spheres. One of these was the issue of providing our armed forces with national officer personnel. In the past period, a solid system of training of military personnel was built as a result of a strategy that was deeply thought out in every way by the leadership of our country and aimed at a long period [2]. At one such meeting, our autonomous President noted that "it is well known to all of us that patriotism is the spiritual basis of the life of every state and manifests itself as the most important mobilizing force in relation to the comprehensive development of society" [3]. Of course, this is not in vain, one of the important human qualities that, in the context of today's globalization, will save any state and nation from spiritual and ideological threats of various manifestations, serving its development, it will not be an exaggeration to say exactly patriotism and spiritual moral stability.

Only a true patriotic person will be ready to devote his life to the prosperity and protection of the motherland, when his energy, intelligence, circumstances dictate. Today, our national army has become a school of life, forming character, educating the youth of our country, our guys in the spirit of patriotism and dedication, loyalty and love for the motherland.

Military-patriotic has an important place in the ranks of spiritual qualities. This quality means that in the first place a person feels his duty to the motherland, shows personal diligence, dedication in protecting his interests, is ready for heroism if necessary. Military patriotism is the realization of a person's sense of pride in his country, his sense of Destiny, his civic duty and responsibility for the protection and security of his independent homeland. Being a component of educational work in the spirit of military-patriotism, it is the process of forming a high sense of Defense, political, moral, psychological qualities necessary in the preservation of the motherland in the younger generation, acquiring military-technical knowledge, physical improvement of the individual [3]. Therefore, military patriotic education of officers of the leader and Commander's course, especially young men who have just graduated from higher military educational institutions to the troops, who have not yet reached the age of 30, is also of particular importance. It is known that a person lives and conducts his activities throughout his life within a certain socium. It is a school, an institute, a Labor team, a military unit, etc. can be seen in the S.

Based on the above points, the adoption of the "concept of improving the effectiveness of Managerial educational work in the Armed Forces system" by the autonomous President, Supreme Commander-in-chief of the Armed Forces Shavkat Mirziyoyev on August 4, 2018 with the resolution PQ-3898 "on the fundamental improvement of the system of spiritual and educational level of military personnel of the Armed Forces of the Republic of Uzbekistan" is not mistaken. In this concept, spiritual and educational work in the system of the Armed Forces of the Republic of Uzbekistan "Homeland-holy, it is an honorable duty to protect it!" "on the basis of the concept idea " The Motherland is sacred, it is an honorable duty to protect it!", was organized on the basis of the concept that faithfully defending the independence, territorial integrity, peace of the people of Uzbekistan was the highest task.

The main content of this idea is aimed at the formation of patriotic, dedicated, loyal, Salvation military personnel and young people who do not spare their lives in fighting against any enemy in order to ensure the peace, prosperity and progress of our country. To achieve these goals, it is appropriate to note that a perfect system has been created, which includes 4 stages of spiritual and educational and military patriotic education.

The first stage (3-7 years old) is considered the stage in which initial visions of the surrounding world, Homeland appear, which involves teaching children poems, songs, telling fairy tales and stories in family and preschool educational institutions, drawing pictures, organizing excursions to military museums and parks of culture, organizing sports competitions, forming feelings of love for the motherland in them based on

At the second stage (children aged 7-16 years), such noble deeds as strengthening the love and loyalty of students to the motherland, fulfilling the duty of childhood before the motherland with high responsibility, further strengthening faith and positive thoughts in our Armed Forces, increasing the prestige of military service, formation of young people as a physically healthy, spiritually mature, independent thinking harmonious person are encouraged.

The third stage (adolescents aged 16-18 years) is aimed at ensuring spiritual and physical readiness in young people to serve the motherland and worthy for its protection. For our national army, detailed information is given about the need for physically strong and spiritually mature youth, the importance of

military service, reforms in the Armed Forces.

The fourth stage (18-30 years old) provides for a significant contribution to the development of the Fatherland and the country with the physical and spiritual abilities of young people, leadership skills and intellectual potential, professional qualification, loyalty and dedication to the profession occupied and achieving this.

As we know, the composition of contract-based military sergeants and ordinary soldiers with higher education in the ranks of the Armed Forces is conducting their military service activities. Most of them have a higher level of knowledge and a world view than their service members, who also have some secondary education. But the question arises as to whether their attitude towards their own military service in the ranks of the present-day army is as high as the level of knowledge of their patriotic qualities, due to satisfaction with their profession, dignity and service duties, functional obligations.

In addition to the cited qualities, it can be said that in a society based on social competition, a military man can be free from political views, be able to correctly assess independent thinking and determination, loyalty to national universal values, extreme elegance in a socio-political situation; to constantly increase his qualification, spiritual level, to the peace of the people and

The formation of the above qualities in military personnel leads to the rise of national values in them. For example: in relation to the humanitarian qualities of military personnel, our great predecessor, preacher Koshifiy, notes: “to turn the bad behavior that can be encountered in everyone for the better; to appear with a confession of one person's guilt; to say a good word to a person, etc.”

Also, one of the greatest qualities of military personnel is honesty. Understanding honesty in a broad sense should be narrowed, that is, to hate Tama, to love his profession, to know your desires, to rely on impartiality in solving problems, on the criteria of Justice established by law. In one of the wisdom of the Lord Mir Alisher Navoi, on the satisfaction of the material income earned by honest labor, on the failure to lust for wealth, they said, “If your lust is subject to you – you are a human being, but if one hundred thousand are subject to you, then you are subject to your lust-you are not a human being.”

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