

THE CONTENT OF EDUCATION IN THE PEDAGOGICAL PROCESS

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The first feature of education is that it is a multifaceted process, in which school, family, children and youth organizations, neighborhood, general public, cinema, theater, television, literature and art participate.

Another feature of education is that it lasts for a long time. In a different approach to education, it begins at birth, continues through the school years, and continues throughout life. Another feature of education that distinguishes it from education is that it is implemented holistically and on a concentric basis. Different aspects of education are inextricably linked. In the elementary, middle and high school, the same thing is expected, for example, friendship, harmony, patriotism and education of others. Another feature of education is that this process has a two-way feature, in which the child also takes an active part. The abundance of contradictions in education is another feature. These contradictions are manifested in the struggle between the qualities that initially appear in children according to their own concepts and the qualities that are being developed by the educator, and between the demands placed on students and the opportunities to fulfill them.

What is the role of education in the development of society?

The role of the educational process in the development of society is ultimately incomparable. The thinker scientist Abu Nasir Farabi believes that the main task of education is to educate a mature person who can respond to the needs of society and serve this society. It is necessary to educate a person who occupies an important place in the development of society, to encourage him to acquire knowledge, to work, and to gradually turn this behavior into a skill. A person's observation cultivates the ability and develops the mind. Mind preserves consciousness. Consciousness becomes a material and spiritual source. In this way, a person gradually improves and reaches perfection. However, for this, long-lasting responsibility, honorable work, diligence, and will are required from educators and educators. In this case, the teacher should take into account the young characteristics of the children.

In the formation of spiritual and human qualities, the environment and attitude in the family, surroundings, and society play an important role. Due to the fact that children are imitative, the mind, spirituality, knowledge, and education of the mother are of great importance in raising them. The effectiveness of targeted education depends on the method used by the teacher.

The method, that is, the method, depending on the nature of transmitting and receiving information:

1. Method of expression through words.
2. Demonstration method.
3. Practice sample method.
4. It is divided into incentive and punishment methods.

These methods are divided into the following groups.

The first group - verbal transmission, advice, receiving information by hearing, story, lecture, conversation and other methods.

The second group - films, fine arts, fine arts and other methods of visual education. The third group is to give educational aspects through practical labor actions, to set an example, to show the work of others as an example. The fourth group - approval of well-done work in front of comrades, gratitude, economic and moral stimulation. Punishment is a confession of the child's wrongdoing.

Let's look at the concepts related to the educational process, our national spirituality, and ideology:

Education is the process of imparting to others the positive skills of the lessons and intellectual potential of every person during his life.

Education is the ability to obey the moral norms accepted in society and refrain from actions that provoke the hatred of others. Beruni emphasizes that knowledge, art, and practice play a major role in a person's maturation, while genealogy, social environment, and life rules are also of great importance. In his opinion, the most important factors of human maturity are knowledge, enlightenment and high morality. The signs of morality are goodness, correctness, justice, humility, generosity, nobility, friendship and cooperation, hard work, purity, striving for beauty. Justice is the solution of life issues in compliance with moral and legal norms.

Aspects related to the concept of justice are very comprehensive, and concepts such as a just person and a just society are among such aspects. The concept of fairness means to act, act, and operate according to the principle of justice. President I.A. Karimov's answers to the questions of the reporter of "Turkiston" newspaper on the topic "We are building our future with our own hands" (February 13, 1999) became a program for us.

- In order to choose the right path in a delicate situation where the fate of the motherland and nation will be decided, one must first know history well and know the bitterness of life.

- Justice should be the criterion of the society we are building.

- Now, it is necessary to abandon the mood of denial or approval of the old society and move to the mood of creativity.

Realizing our identity and not forgetting our spiritual roots at a time when the fate of the nation, state, and society is being decided.

It is necessary to enrich people's thinking, to fill it with new meaning and content.

In the process of building a legal democratic state of our country, special attention is paid to researching the pages of our past that have not yet been studied, returning the names of our state and political figures to our people, and restoring our legal values. "Independence for us is, first of all, to take our destiny into our hands, to realize our identity, to restore national values and traditions, to maintain peace and stability in this respectable land." From this point of view, the formation of the concepts of social justice among young people is important within the framework of the topic of social justice. It is known that "justice" as a comprehensive concept covers all aspects of social relations. "Justice, as a category of morality and law, is a necessary measure that controls moral-legal relations and evaluates people's activities," writes F. Nizomov.

The degree of progress is determined by the observance of the norms of social justice in any society. If we look at the history, we can witness that different approaches to creating the law of justice have been followed in different societies. With the honor of independence, a thorough study of the scientific heritage of many of our ancestors and the ideas about justice put forward by them remains the need of the hour. Especially in the Republic of Uzbekistan, there is a need for competitive personnel with in-depth legal knowledge, advanced socio-cultural level, practical skills. Therefore, it is necessary to create a foundation for the development of the concepts of social justice among young people. It is necessary for personnel who will become specialists in the future, and today's participants of continuous education, who can correctly assess the problems of the rule of law, have deep legal knowledge, and understand the internal laws of the spheres of social life. Based on the requirements of the present time, young people should pay special attention to issues such as reforms in the social sphere, moral and legal relations in a developing legal democratic state. In the formation of these concepts, the continuous education system is considered to be the main link in a person's entry into social relations. Adhering to the norms of justice in life is a

social-ethical, spiritual-spiritual process. The views of the scientists who conducted scientific research on the problems of legal education and their application to the educational process: A. Saidov, B. Karimov, I. Ergashev, A. Begmatov are valuable.

It is known that the things that a person can achieve in society - property, income, social status, power, rights - depend on the justice in interpersonal relations. People pay great attention to the problems of justice in areas such as material benefits and types of services, social (reputation, respect), political benefits (political freedoms, individual rights), health care, and the social condition of people. While promoting the idea of a just king, the thinker Shahabeddin Am'aki teaches the ruler to observe the standards of justice. Regarding the existing social groups, classes, and classes in the society, he emphasizes the need to distribute material and spiritual benefits "chun khurshed meboyat zist", i.e., equally like the sun, treating everyone as one and distributing them on the basis of justice. In his hymns, Alloma said that it is necessary to pay special attention to scholars, intellectuals, farmers, artisans, and to appreciate their work for the stability and development of society, and he strives to achieve this in his work.

"The thinker Amaqi Bukhari put forward the idea that justice is the infinite grace of God, everyone should enjoy it. In this regard, he gives special importance to the mashvarat (council) and draws attention to the importance of its role in the fair management of society." This shows that the power of the state depends not only on economic opportunities, a strong army, mirshab and judges, but also on the implementation of the principle of justice and its practical activities.

In the process of education, the main task of teachers and educators is to pay attention to the fact that their task is important in the completion of education. This shows that the power of the state depends not only on economic opportunities, a strong army, mirshab and judges, but also on the implementation of the principle of justice and its practical activities.

education, continuous improvement of students' knowledge and skills, formation of thinking, scientific outlook and ideological concepts in them.

Ideology is a powerful tool that changes the human psyche, thinking and worldview. His ideas will be effective if they become an expression of people's trust, faith, aspirations and interests. That is why it is necessary to carry out propaganda and campaigning in the field of ideology, taking into account the level of students' understanding, intelligence and thinking through educational ways and methods. The rule of education aimed at a certain goal. The main goal of education is to form a morally and intellectually well-rounded person. Educational work is a continuous process aiming at a certain goal. The rule that education is aimed at a certain goal helps to see the development prospects of a group of children. The principle of humanism and democracy in education. The teacher's level of knowledge and spirituality is one of the leading factors that moves the society and leads to development. It is very important to use the Holy Qur'an and Hadith to educate young people in the spirit of human virtues. In education, it is necessary to recognize the human personality as a high social value, to respect the uniqueness and uniqueness of each child and teenager, to take into account his social rights and freedom. Democratization of education means putting education above administrative needs and interests, changing the nature of pedagogical relations based on mutual trust and cooperation between educators and students. The teacher should look at the student not as an object of education, but as a subject like himself. Democratization and humanization of educational activity involves rethinking its essence and content. It ensures the development of a person and the realization of his identity. The rule of priority of national and universal values in education. It is very important to acquaint students with the values and rich culture of our Motherland, to improve their skills and to form their requirements for acquiring cultural and religious knowledge, and to form aesthetic concepts. It is impossible to understand the national identity and the feeling of national pride without deep knowledge of the

centuries-old values of our people and the rich and cultural heritage. The cultural assets created by him serve as an important tool in the education of young people. Through the works of great thinkers, students will have a broad idea of the rules of good morals, happiness, honesty, purity, love and respect for parents. Humanity includes the best moral qualities of a person, such qualities as friendship, loyalty to parents, hard work, and piety. Therefore, the best qualities of a person have been passed down from generation to generation.

The rule of consistency, systematicity, harmony and continuity of educational effects in education. Consistency is very important in educational work. If the teacher first demands something from the children, and then forgets about this demand, this situation has a bad effect on education. A teacher must be trustworthy and true to his word. Consistency in the educational impact on students and setting the same requirements is one of the most important conditions for success. Education is a long process in which parents, teachers, and the public participate. Therefore, it is necessary to observe consistency and continuity in their work. This rule envisages the joint work of all the links that implement education (family, school, student community, extracurricular educational institutions, the general public). Because the system should cover not only young people, but all layers of the population.

The child wants to study, get education, grow up and take an active part in the life of the society. The pedagogue should know how to educate him, in what conditions of relations, in what pedagogical process, and at the same time he should not forget that the child is an active participant in changing him.

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