

THE IMPORTANCE OF NATIONAL SPIRITUALITY AND IDEOLOGY IN EDUCATING YOUTH IN THE SPIRIT OF MILITARY PATRIOTISM

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Abstract: The article explains the importance of bringing up the modern young generation on the basis of spiritual education and a new worldview, to further strengthen the feelings of patriotism, love and loyalty to the motherland among not only young people, but also all members of our society at the current stage of development. The importance of national spirituality and ideology in the acquisition of modern knowledge and the expansion of the worldview of young people is analyzed as well.

Key words: spirituality, education, patriotism, loyalty, national idea, duty, love, respect, faith, thinking.

Introduction. Today, when we talk about the spirituality and spiritual education of our youth, we must not forget to bring up the younger generation based on a new worldview. Because at the current stage of development, it is important to strengthen the feelings of patriotism, love and loyalty to the motherland not only among young people, but also among all members of our society. Such sacred concepts are being absorbed into people's thinking together with the changes and updates that are being implemented in various fields in our country. The issue of national idea and ideology is considered the main factor in this process. In order to widely promote the national idea, to inculcate its main concepts and principles in the minds of the general public, many scientific and popular scientific publications, dictionaries and brochures, lecture texts, special manuals for preachers and visual aids were prepared. In addition, the mass media regularly cover changes and news in our spiritual and educational life, and the issues that concern many people in this regard. Analysis of literature on the topic (Literature review). The national idea represents the processes taking place in the economic, political, social, spiritual and other spheres of the social life of our country. In the political sphere, the establishment of a humane legal democratic state based on the historical experience of the development of the Uzbek statehood and the laws recognized by all mankind; liberalization of the processes of state building and formation of civil society; to protect human rights and freedoms by raising the political, legal consciousness and culture of citizens, to ensure the rule of law in practice; establishing a multi-party environment, which is a prerequisite for democracy. Establishing a multi-level economy based on market relations in the economic sphere, developing it based on modern technology and increasing its efficiency; deepening the process of privatization and forming a class of owners on this basis; development of small and medium-sized businesses and entrepreneurship and creation of favorable conditions for their effective operation[1].

Research Methodology. Methodologically, the role and place of national spirituality and ideology in the society was analyzed using methods such as general interrelationship, historicity, systematic principles, content, and hermeneutic analysis. At the moment, a lot of work is being done on the introduction of interactive methods of education, advanced pedagogical technologies and computer and multimedia tools, electronic versions, supplementing it with visual aids, handouts, and additional literature in teaching the subject "The Idea of National Independence: Basic Concepts and Principles". Also, a system of conducting spiritual and ideological work was

formed among the non-educational strata of the population in our country. Ideology plays an important role in the growth and development of national culture, national consciousness, and national pride in people at any age [2]. In many of his speeches, the President of the Republic of Uzbekistan, in the fierce competition of intelligence and ideas on a global scale, only the well-educated and well-rounded young people who have an independent opinion, who have a deep understanding of who they are and what kind of great people they are, live with a sense of involvement in the events around them. He always insists that he will be able to spread the fame of his people and country to the world.

Indeed, in today's era, high thinking and spirituality, which is the main criterion of ideological immunity, is becoming the main condition and guarantee of any achievement and victory. In today's era of high modern technologies, the given tasks can also be performed admirably by technical means. As noted in the address of President Shavkat Mirziyoyev to the Oliy Majlis on December 28, 2018, "...to realize our national identity, to study the ancient and rich history of our homeland, to evaluate it without different ideological views, to strengthen scientific and research work in this regard, in the implementation of the huge tasks set before us We need to develop a national idea that will be a source of strength for us" [3]. That's why, not forgetting that spirituality is a wing that ensures the flight of young people, adds strength to their strength and enthusiasm, it is becoming an urgent task to conduct active spiritual and educational work among young people, to educate them in the spirit of love for the Motherland and devotion to every work [4].

Analysis and results. Spirituality begins first of all with love for one's people and country - a sense of patriotism. A person without such feeling can never be spiritual. It is not for nothing that it is said in the holy hadiths that "to love the country is from faith." It is known that faith is one of the main criteria that shape human spirituality. Because if you don't believe in something, if you don't love something, the system of high feelings and concepts will not develop in the heart and mind of a person. As long as faith is the core of human spirituality and in turn, the condition of being a believer is related to love of the Motherland, there is no doubt that patriotism is one of the highest virtues. Let's pay attention to real life examples that are the foundations of our national idea, which has been formed and refined in the process of historical development. Tomaris, a brave woman who lived on the land of our country, did not lose herself in front of the tricks of the powerful enemy, but entered the battle for justice. In this way, he won a victory over the Yav, whose army was much superior to him in terms of numbers. Let's take the bravery of Shiroq, a simple shepherd who had neither a weapon nor an army. Although he knew in advance that he would die at the hands of the enemy, he deliberately took courage so that the sacred soil of the Motherland would not be trampled under the enemy's feet - he led the army of the enemy to the desert desert, sentenced him to death, and died himself. But he will save his motherland from invaders. He leaves behind an unparalleled example of courage that will serve as a moral example for future generations. Our great compatriot - Jalaluddin Manguberdi fought continuously for 12 years against the Mongol army, which subjugated half of the world and invaded the earth like a locust with its soldiers. However, Jalaluddin Manguberdi's capabilities were very limited compared to Genghis Khan's - he had a small army and weapons at his disposal. Nevertheless, he fought valiantly against the powerful evil. Let's remember that our great grandfather Amir Temur freed the land of Turan, which was under Mongol occupation, and established a huge kingdom here. Of course, it was not easy for our great ancestor to raise the people against the enemy and ensure their rights. For this, he had to fight relentlessly against the refugees, risking his life. The feeling of the Motherland, because the feeling of the Motherland is

so sacred, one of the main concepts of our national idea is called the development of the Motherland. This is the fact that patriotism never gets old and does not fall from the agenda, it is relevant in all times. Another important value underlying our national idea is loyalty to the spirit of ancestors, a sense of inheritance. After all, a person who does not know the identity of his ancestors, who is ignorant of their heritage, is a spiritual stranger. It will be easy to make him want to, to deviate from his path, to start in bad ways. People who know the glorious traditions of their ancestors and deeply understand their human nature, think about following in the footsteps of these ancestors and continuing their work, not following the path others lead, and build their lives on this basis. Peace of the country reflected in the national idea. , the development of the Motherland, the welfare of the people, certainly serve to form ideological immunity in young people.

The age-old traditions of the Uzbek people, including traditions in the field of education, are connected with the Tabarruk religion of our ancestors. Traditions such as saluting the elders, respecting them, taking care of the young and the weak, calling for learning and learning a profession, calling for honest work, and being polite to neighbors are instilled in Uzbek families, regardless of their religious affiliation. Unfortunately, along with progressive, educated, polite and building their future from today, from their youth, there are also unmotivated, rude, rude, illiterate and arrogant teenagers. Observations show that such young people are both secularly and religiously illiterate, and their upbringing is limited by their families, which are mainly limited to financial support. The objective necessity of studying the national idea is to convey and explain its essence, basic concepts and principles, theoretical and methodological foundations to the general public. It is known that the national idea is formed and formed. Its formation is related to each person's independent outlook on events, and the process of its formation is inextricably linked with its practical aspect of education, propaganda technologies, fields and directions, and propaganda tools. Therefore, the correct use of the technologies of national idea promotion is directly related to its correct organization and orientation [5]. Patriotism appears as a component of both national and universal moral values. The attitude towards the country rises to the level of spirituality and turns into human activities, goals and duties - patriotism. The concept of patriotism is closely related to the military sphere and the professional. Therefore, the concept of "military patriotism" was put into circulation. Pledge of Allegiance is a phrase applied to a citizen in or passing military service. It is performed at a certain time, order and condition. Loyalty to the homeland comes as the end of this military act, and it is performed equally by the military and the citizen who took the military oath. The oath to the motherland is a symbol of faith. He considers it his responsibility to strictly comply with the norms required by the citizen or military officer who brought him. Breaking the oath to the country is treason. The oath encourages a person to live on the alert, and imposes on him as a duty not to spread news and information related to the fate of the homeland to strangers, aliens, and evil parties. In order not to violate this duty, he swears on behalf of the Motherland, parents, family, and all his people, and thus expresses the patriotism in his heart. Taking an oath and keeping it and not breaking it is the highest form of patriotism. Love for the motherland is the best hope of every person in life. Especially the dreams of young people who are growing up in a free and prosperous country and whose hearts are full of pure feelings are the same. The greatest of these dreams is to serve the parents, the President of the country, and sincerely fulfill the filial duty before them. In order to achieve this dream, a person should set a clear goal for himself from childhood, acquire the necessary knowledge, skills and trades, be healthy and strong both physically and spiritually.

Conclusions and recommendations. Educating young people in the spirit of military patriotism is an activity aimed at forming a sense of loyalty to the Motherland in young people, educating them as individuals capable of fulfilling their civic duties and constitutional obligations, and protecting the interests of society and the state. As a result, young people should feel joy and pride when they hear the name Uzbekistan, when the national flag is raised high. The feeling of love for the motherland should be strong in their hearts. It is the duty of every teacher-coach to protect our Motherland like the apple of an eye, to spread its fame to the world, to improve the life and professional skills of the growing generation based on knowledge.

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