

SOCIO-PSYCHOLOGICAL FEATURES OF FORMING A PERSONAL PSYCHOLOGICAL PORTRAIT BASED ON THE STUDY OF THE HERITAGE OF THE JADIDS

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Abstract: In the current era of globalization, one of our main tasks is to raise the spirituality and culture of our youth, and to instill in them a sense of patriotism and humanity. This article covers such pressing issues as establishing the future tasks of educating free, in all respects competent young people who recognize their rights, approach the events taking place around them with an independent attitude, at the same time see their personal interests in harmony with the interests of the country and the people.

Keywords: jadids, spiritual spirit, humanity, the role and significance of Jadid heritage in the education of a harmonious generation, citizenship, civic position, personality, psychological portrait, national spirit, national mentality.

Since the first years of independence, special importance has been attached to the issues of implementing democratic reforms in the management of the state and society in our country, ensuring the participation of citizens and public organizations in the management of society and establishing a free civil society, carefully mastering the achievements of modern science, raising a healthy, comprehensively competent generation, In the law of the Republic of Uzbekistan "on education" and the "national program for training personnel", the training of specialists with high morale, competitive and high professional culture was established as an important task as an important direction for the development of a civilian position.

Upon independence, Uzbekistan, by the direction and thirst of the Republican government, attached great importance to finding the historical roots of the nation, restoring national values of universal importance, freedom of conscience. Relations with the neighboring Eastern countries and peoples, partners of our people for many centuries, have been restored, the Great Silk Road, which has been extinguished for historical reasons, has been revived anew. The turbats of Imam Bukhari, Abduholiq Ghijduwani, Bahauddin Balogardon, Abubakr Muhammad ibn Ali ibn Ismail Kaffoli Shoshiy, Burhoniddin Marghinani, famous figures of the Islamic world who went to the world to Donghi, were prosperous. This is the first time that the works of the siymo have touched the hands of our people in the last hundred years, and el has re-acquired his property.

It is known that the Jadid movement, which aimed its activities at raising not only political, but also education and upbringing, spiritual and educational reform of the Turkestan territory, raising a harmonious generation, played an important role in the history of the peoples of the country. It is known that the Jadid movement, which aimed its activities at raising not only political, but also education and upbringing, spiritual and educational reform of the Turkestan territory, raising a harmonious generation, played an important role in the history of the peoples of the country. In fact, the word jadid (Arabic "jadid"-new), meaning renewal, is a socio-

political and educational movement consisting in the introduction of the methods of new modern school, printing, national development into society, the common name of supporters of this current. Jadidism took shape in the late 19th and first quarter of the 20th centuries as the national ideology of the national-liberation movement in Turkestan, the idea of national independence and enlightenment of the indigenous peoples.

For Behbudiy, Fitrat, Abdullah Avlani, Munawwarqori and other nationalities, the ardent jadids would open schools, teach themselves, write textbooks, publish, and show enthusiasm along the way.

The French Enlightenment of the 18th century had highly appreciated the role of reason and mind. Researchers who have dealt with the stage of enlightenment in world literature recognize that this period is to some extent deified in all aspects of European culture as a whole. The French Enlightenment of the 18th century had highly appreciated the role of reason and mind. Researchers who have dealt with the stage of enlightenment in world literature recognize that this period is to some extent deified in all aspects of European culture as a whole. This naturally depended on a number of factors, such as the development of capitalism in European countries, the formation of feudal-patriarchal relations, the sudden strengthening of the role of Science in the life of society. In order to raise healthy children, they were read and learned, educated, and the main thing was that parents at the right time emphasized that they would help their children Master Modern Sciences. Munavvarqori Abdurashidkhanov spoke about the responsibility of the parents in the education and upbringing of the child, noting that there are breeds that act as best they can to make their child enlightened.

Among the scientific, moral, educational, technological methods of formation of a harmonious personality, there is also a special role in the use of history and cultural heritage. It is a long-lasting systemic process. While history and ancestral heritage belong to yesterday's day and past, a unique example, progressive power, will be hidden in it. Among the scientific, moral, educational, technological methods of formation of a harmonious personality, there is also a special role in the use of history and cultural heritage. It is a long-lasting systemic process. While history and ancestral heritage belong to yesterday's day and past, a unique example, progressive power, will be hidden in it. It is through today that the past is directed to tomorrow, which only acquires its own meaning and essence.

The role of historical thinking in the formation of a harmonious personality is evident in the following:

- Historical thinking is formed, first of all, through knowledge. Knowledge has the power to change a person's thinking and lifestyle;
- Through historical thought, a person realizes his self, the identity of his ancestors, in which feelings of national pride, pride are formed;
- Historical thinking helps a person to determine his place in society, to increase his social activity, not to be indifferent to what is happening around him
- Historical thinking allows a philosophical attitude to history, an approach to formation, which makes it possible to thereby analyze historical phenomena, understand the laws of development and, accordingly, to know the logical specificity of events and draw conclusions that are important for progress.

In conclusion, it can be said that jadidism served as the main factor in the national, cultural social awakening and prosperity of Turkestan youth. Jadids have shown topical issues of time, ways to solve the problems of life in a socio-political, cultural-spiritual way in their articles and works. Encourages young people to study, get knowledge and get involved in the

production process, to raise their cultural and spiritual level. In the desire to bring the achievements of World Development to Turkestan, mature scientists serving for the motherland, modern connoisseurs, specialists, cultural workers of the industrial and agricultural spheres matured from them and believed that they would make their country prosperous and prosperous. Because the jadids themselves were young, the problems, ideas and attitudes of local youth towards various events were very close and understandable to them.

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