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AN IMPORTANT ASPECT OF COOPERATION BETWEEN THE COMMUNITY, FAMILY AND PRESCHOOL EDUCATIONAL ORGANIZATION

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Abstract: This article examines the problems of spiritual revival of Uzbek youth and their solution through the joint efforts of the family, neighborhood and educational institutions. They are noted from the perspective of the negative impact of modern world trends and the positive impact of national traditions, as well as democratic values. Measures are proposed to organize a family community and an educational institution.

Keywords: spiritual education, neighborhood, family, educational institution, society, youth, law, formation.

Changes in the social and economic structure of society affect the formation of the family and its forms of interaction. In particular, changes in the material, technical and spiritual direction of society are causing changes in family activities. Such changes are reflected in family formation, love, friendship, and planning for having children.

President of Uzbekistan Sh. Mirziyoyev: "Family is sacred for us. Its sacredness is, first of all, that no matter where one works, no matter who one is, if one does not pay special attention to upbringing in the family, the environment in the family, honesty in the family, attitude, and upbringing, there will never be any results. That is why I pay great attention to the upbringing of my children. I have a special attitude towards each of my children and grandchildren. I know the individual character, dreams, and desires of each of my grandchildren," he expressed his opinion.

In this regard, the main tendency of the family, neighborhood and educational institutions is to educate developed youth who meet the obligations of society. The patriotism of youth begins with recognition in the family, neighborhood, educational institution: those who do not value their family, neighborhood, place of education do not value their Motherland. Family, neighborhood and educational institutions are the leading factors in shaping the spirituality of the individual. Each family, neighborhood and educational institution is actively involved in creating a developed population that meets the requirements of the time.

Indeed, a person seeks love, attention and care from his family, mother and educational institution and finds himself under their protection. Spiritual rebirth is of great importance in the harmony of national values. It is not necessary to build the upbringing of youth on the basis of desire, it is important that the child fulfills the requirement on the basis of desire. The abbot communicates freely, continuously with the child and encourages him. To achieve this, he must accept the recipient himself, be compassionate and helpful to others. The example of older people in the family arouses an incentive for children to learn what is most important for them, which is manifested by the most important factors.

Our state places families at the center of its policy. Therefore, it is interested in ensuring the harmony of family education with school and society, providing material and moral support within the scope of its possibilities.

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Among the problems of family and family upbringing, one of the urgent issues of our time is to increase the educational culture of parents and provide them with knowledge about general upbringing. Introducing families to pedagogical achievements is one of the means of ensuring their strength. On the other hand, this, in turn, is one of the ways to improve the appropriate forms and methods of raising children. Therefore, it is extremely necessary to arm parents and families with knowledge about upbringing and methods of upbringing.

In our republic, the social importance of families is currently increasing. The process of strengthening responsibility for raising children on the basis of fully meeting the material needs of families is accelerating. For us, moral and spiritual ties that ensure the strength of the family are very important. It is precisely this connection that satisfies the needs of family relationships, full-fledged emotional, paternal or maternal, and family happiness. The mahalla is a large community. Extensive work is being carried out to raise the status of the mahalla - the institution of citizens' self-government, expand their rights and opportunities in the system of state and social construction, and improve the legislation in this area. Today, many of our values — and traditions related to mahalla life are being restored and enriched based on the requirements of the times. The increasing expansion of the opportunities and powers of mahallas is gaining importance as the role and importance of citizens' self-government bodies in preserving an atmosphere of harmony, solidarity, and peace, strengthening families, and educating youth are increasing.

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