



## **SENSUALISTIC VIEWS OF ENLIGHTENED PEOPLE IN THE DEVELOPMENT OF SOCIETY THEORETICAL FOUNDATIONS**

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### **Abstract**

Indicates the need for enlightenment that theoretically and morally confirms the reality of human existence in its direct, emotional expression. This was done in the sensational concepts of morality, the main principle of which is a direct, emotional, living person claims to his happiness, satisfaction of his needs and interests.

### **Key words**

emotional, intuition, development, emotional views, society, people

The main task of the specialists engaged in the field of social activity and the sciences of this field is to provide education of a mature generation and to form their spiritual, spiritual and human relations. It is also possible to express the above goal by implementing the most effective methods of managing people in society. In this place, it is especially important to study the formation of social thinking, new outlook and relations, the mechanisms of human influence on others.

So, today the social life faces the following tasks.

First, its main focus is the psychological study of the sensualist mindset of small groups and communities. This learning consists of every family in the society, the work team, the circle of friends in the informal group on the street, study groups. A number of phenomena such as the individual's behavior, behavior, position, the influence of group members, interpersonal compatibility in the group, leadership, and susceptibility to group pressure actually affect the management of those groups and the conditions of mutual relations. creation is the necessity of training people to communicate effectively.

Secondly, the issue of the social and psychological image of a person is also a very important area in today's period of changes and spiritual purification. When the social psychological study of a person is considered as an object of research, first of all his behavior, social motives, his interests, behavior, norms, various social roles of a person in society, position, socialization; a person's self-esteem, attitude, respect, and the influence of social, historical and cultural conditions on a person's consciousness, personality types are studied.

Thirdly, public events that occur at the level of society are of practical importance for social psychology. In social psychology, public events are interpersonal relations and interaction processes in a group of different people; problems of national ethnopsychology and class psychology; the role of national culture, customs, traditions, traditions, beliefs in the formation of personality; psychological laws related to crowd psychology; the perception and explanation of people in different groups, issues of interaction are understood. Because denying the influence of mass events and large groups in the education of an individual is equivalent to a one-sided approach to the issue. For example, for a person, the mentality of the nation, people or nation to which he belongs, traditions, customs, beliefs, customs, activity stereotypes that have been preserved in his mind for centuries have their own influence.

Fourth, the family as an object of study of social psychology. Psychological processes specific to the family, relations of family members to each other, compatibility issues in marriage, psychological factors of family

conflicts, social psychological methods of raising children in the family are studied here.

The socio-philosophical aspects of educating an enlightened person in the development of society can be defined as follows.

First of all, it is important to study the factors of formation of an enlightened society in New Uzbekistan from a socio-philosophical point of view. In this, first of all, educational activities among the population are organized by the harmonious study of scientific and cultural heritage and national values. Because the spiritual changes in the human mind and thinking are the cause of socialization. This is the most important aspect of the system of philosophical research conducted on the study of socio-philosophical aspects of the formation of an enlightened society. One of the requirements to enter the ranks of competitive countries of the world is to build an enlightened society. The development of any society leads to the country's economy and socio-political stability and efficiency through the cultivation of spiritual and enlightened individuals. The study of research in this regard will serve the development of society positively.

Secondly, in this study, it is important to study and analyze the mechanisms of solving the spiritual problems of turning the country into a society of knowledge from a socio-philosophical point of view, as a result of the impact of enlightenment on the society, as a result of the rise of the nation's intellectual potential. This is done on the basis of the introduction of spiritual aspects of personal development in social life. From the study of the strategic goals of the society as a socio-philosophical phenomenon, it is important to justify the fact that the educational image of the renewed society and its development factors are a phenomenon that arises from the mutual organic unity.

Thirdly, taking into account that the main driving force of the society is the mass of the people in the society during the change of periods of development requires studying the place in the socialization of knowledge in the strategy of renewal processes. It consists in finding rational ways to eliminate the existing problems in the society and by improving its institutional system, forming the attitudes of individuals to learning. Also, the new image of modernist ideas and views, which served to renew society and create an enlightened space in its time, is determined by comparative analysis and determination of its impact on the rise of society.

Fourthly, it is the most important task to form and educate the consciousness of young people on the basis of enlightenment. For this, building an enlightened society that serves the growth of spiritual processes along with socio-economic growth and expanding its capabilities to solve social problems is of urgent importance. It should be noted that a high level of spiritual and social growth is one of the main indicators of social policy in most countries of the world, which is the formation of an enlightened person.

The real and semantic continuity of the development of the society in the social space, its social relations and relationships based on humanitarian principles were specified. In this case, defining the common nature of the relationship between man and society with enlightenment will be a value. In this, new models of social relations, relationships and activities and new ways of human thinking are formed. This trend of social life under "humanization" is immanent to the modern needs of the social movement.

Modern philosophical and theoretical understanding of the nature of man and humanity will have complex opportunities to influence socio-scientific and humanitarian knowledge. It includes a real opportunity to base socio-technical and institutional solutions on the basis of modern culture and science. However, the humanistic problem also forms a cognitive relational impulse within the theory as a relevant philosophical problem.

To sum up, the issue of educating an enlightened person in the development of society is from the initial stage of the development of society to the present period. coming to the fore. In this sense, it is important to study the social and philosophical aspects of the spiritual space and the factors of building an enlightened society, which are considered to be the decisive force in defining the image of the modern society of New Uzbekistan.

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